



## Texas High School Baseball Coaches Association

### **Vendor Exhibition and Conference**

**DATES: JANUARY 12<sup>TH</sup> THRU 14, 2017**

**LOCATION: WACO CONVENTION CENTER, WACO, TEXAS**

Preparations are underway for the 2017 THSBCA Convention to be held in Waco, Texas on Jan. 12<sup>th</sup> thru Jan. 14<sup>th</sup>. Below is information regarding registration. Please complete by Friday Nov. 25<sup>th</sup> and return along with your payment to:

Armando Seden, THSBCA Exhibit Director  
10310 Grape Creek Grove Lane  
Cypress, TX 77433

#### **About the show:**

The THSBCA hosts one of the largest baseball conventions in the country. The event welcomes over 3000 high school coaches representing teams from across the entire state of Texas. Over 150 vendors from across the nation showcase the very latest products and services available at the conference.

In addition to the large exhibit area, there is an abundance of **speakers** at each year's convention. These are some of the most knowledgeable and finest baseball coaches in the country. Each speaker shares his expertise with all the coaches in attendance.

#### **Daily Exhibitor Times:**

|                                |                   |
|--------------------------------|-------------------|
| Thursday Jan. 12 <sup>th</sup> | 4:00-7:00         |
| Friday, Jan. 13 <sup>th</sup>  | 9:00 am -5:00 pm  |
| Saturday Jan. 14 <sup>th</sup> | 8:30 a.m.-12 Noon |

#### **Exhibit Booths:**

The Exhibit Booths are 10 x 10 ft. and come with a 6ft. table covered with skirtage and 2 side chairs. The cost for the space is \$525.00 per booth. Additional space is available at \$475.00. There is limited space for pitching machines against the back wall; these spaces are reserved for machines that will be used in demonstrating the machines. The price for these spaces are \$850.00.

#### **Exhibition Booth Set-up:**

Thursday, Jan. 12<sup>th</sup> beginning at 12:30 p.m.-4:00 p.m

If you have any questions you can call me on my cell at 832.687.5900 or e-mail me at [asedeno@sbcglobal.net](mailto:asedeno@sbcglobal.net)

We look forward to once again being the showcase clinic in the country.

Sincerely,

**Armando Seden**



## Texas High School Baseball Coaches Association

**2017 THSBICA CLINIC DATES: January 12<sup>TH</sup>, 13<sup>th</sup> & 14<sup>th</sup>**  
 (Thursday thru Saturday)

**VENDOR REGISTRATION INFORMATION:**

|                                   |                            |                             |
|-----------------------------------|----------------------------|-----------------------------|
| Company Name                      |                            |                             |
| Address                           |                            |                             |
| City, State, Zip                  |                            |                             |
| Company phone                     |                            |                             |
| Company Email                     |                            |                             |
| URL                               |                            |                             |
| Name on Booth                     |                            |                             |
| Contact Name                      |                            |                             |
| Contact phone                     |                            |                             |
| Contact email                     |                            |                             |
| Attendees<br>(Name tags required) | 1.<br>2.<br>3.<br>4.<br>5. | 6.<br>7.<br>8.<br>9.<br>10. |

**FEES:**

|   |  |
|---|--|
| First Booth: \$525.00   |  |
| Additional Booth \$475.00, each   |  |
| Pitching Machine Space \$850.00   |  |
| <b>Total</b>  |  |
| <p><b>Make check payable to: THSBICA</b><br/> <b>Mail to: Armando Seden, THSBICA Exhibit Director</b><br/> <b>10310 Grape Creek Grove Lane</b><br/> <b>Cypress, TX 77433</b></p> <p style="text-align: center;"><b>*Applications and full payment requested by November 25<sup>th</sup></b></p> |  |

**NOTE:** We would like to donate a door prize. YES \_\_\_\_\_ Item: \_\_\_\_\_